

DEFINITION OF "MONOGENES"

by
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It is well-known among native Greeks that modern Greek morphology is virtually identical to Koine/Biblical morphology. That means the language has been relatively stable for the past two thousand years and thus the definitions have undergone virtually no change as well.

Native Greeks have not been reading the scriptures in Swahili for the past two thousand years. Native Greeks have been reading the scriptures in **GREEK** - their own mother tongue - for the past two thousand years. They understand their own language better than Anglo-bible scholars and modern version translators who can't speak Greek, even though these Anglo-bible scholars and modern version translators who can't speak Greek continue to darken counsel by words without knowledge in their perennial boasts of understanding a language they can't even speak.

Following their own vain imaginations down the corrupt path of their own inner delusions in their never-ending and systematic attempt to devalue the Eternal Son of God, even the Lord Jesus Christ, the modern Anglo-Sanhedrin states that *MONOGENES* (μονογενής) means *UNIQUE*. Of course, only a non-Greek speaker or someone with a *HUGE* theological bent would make such an uninformed statement, as the Greek language has had a different word for *UNIQUE* for more than two thousand years.

That word is *MONADIKOS* (μοναδικός) and it antedates Christianity, having been employed by Aristotle, Philo, and others. The Greek word *MONADIKOS* means *UNIQUE* or *ONE OF A KIND* and nothing else, as native Greeks know. Its morphology hasn't changed in over two thousand years. *MONADIKOS* is the word that Greek speakers have been using for *UNIQUE* for more than two thousand years, and it is the word native Greeks still use today when they want to say *UNIQUE* or *ONE OF A KIND*.

Neither has the morphology of *MONOGENES* changed in over two thousand years, and *MONOGENES* has always meant *ONLY BEGOTTEN* or its equivalent.

Just as *ONLY BEGOTTEN* is not equivalent to *UNIQUE*, so *MONOGENES* is not equivalent to *MONADIKOS*. The Greek word *MONOGENES* does *NOT* mean *UNIQUE*, nor has it ever. The Greek word *MONADIKOS* means *UNIQUE*. It has *ALWAYS* meant *UNIQUE*.

Had the writers of the New Testament wanted to say *UNIQUE*, they would have used the Greek word which means *UNIQUE* – *MONADIKOS*.

The reason the writers of the New Testament didn't employ *MONADIKOS* when they penned the New Testament is simple – because the writers of the New Testament didn't mean *UNIQUE*. The writers of the New Testament meant *ONLY BEGOTTEN* or its equivalent. That's why they used the word *MONOGENES* instead of *MONADIKOS*.

According to both history and native Greeks themselves, the Greek word *MONOGENES* means *ONLY BEGOTTEN* or its equivalent, and it has always been so, notwithstanding the delusions of Anglo-bible scholars and modern version translators who can't speak Greek.

Any bible version which translates *MONOGENES* as *UNIQUE* or *ONE AND ONLY* or *ONE OF A KIND* - in short, any bible version which forces generational descent out of the semantic domain of *MONOGENES* - has grossly blundered, especially in those passages relating to the eternally begotten Son of God, even the Lord Jesus Christ, since the eternal generation of the Son – that is, the *ONLY-BEGOTTENESS* of the Son, ergo, the eternal *BEGETTING* of the Son - the very *ACTION OF BEGETTING*, and begetting *ETERNALLY* - thus establishing *CONSUBSTANTIAL IDENTITY* - a *BEGETTING*, as the Scripture so plainly reveals to the truly born again, which happens to be *THE* cardinal revelation undergirding the Trinity, thereby fixing the Godhead of Jesus Christ immutably, a fixing which only *BEGETTING* can achieve - which begetting *ALONE* can achieve, this *BEGETTING* thereby *DEFINING* the Trinity and giving it form - that is, this *BEGETTING* revealing the *DOCTRINE* of the Trinity itself, a doctrine that would be forever hidden and withheld from men and angels alike were it not revealed by the Holy Ghost that the Eternal Son of God was *BEGOTTEN*, and begotten *ETERNALLY* from the *SAME SUBSTANCE* as the Father and the Holy Ghost. But alas, the Trinity is nevertheless a doctrine that modern bibles and modern theologians habitually assail with unrelenting malice - one example being their iniquitous attempt to redefine *MONOGENES*, as shown here (but only one example of *MANY*) - even though these same theologians and scholars protest and claim otherwise - some of them even claiming to believe in the Trinity - yet never realizing that their own syntax and verbiage betrays them (blind leaders of the blind) and warns the truly born again that these false teachers are themselves unregenerate.

But that exposition is for another time.

For now, hear the *TRUE* and *ACCURATE* translation of John 1:18 --

"No man hath seen God at any time; **the only begotten Son**, which is in the bosom of the Father, he hath declared him."

Θεον ουδεις εωρακε ποποτε. **Ο μονογενης υιος**, ο ων εις τον κολπον του πατρος εκεινος εξηγησατο.